

**REVISED SENT UP PRACTICAL DATESHEET- III<sup>nd</sup> PROFESSIONAL PART-I (MBBS Batch 2013/14)**

**MAHARISHI MARKANDESHWAR UNIVERSITY  
LADO, SULTANPUR ROAD, KUMARHATTI- SOLAN (H.P)-173229**

Ref No. MMU/16/HP/841

**Practical Examination- Date sheet**

**Bachelor of Medicine & Bachelor of Surgery (MBBS Batch 2013/14)  
III<sup>nd</sup> Professional Part-I sent up Examination, November-2016**

**Time of Examination: 9.00 A.M. onwards  
Centre of Examination: Respective Departments**

<b>Date &amp; Day</b>	<b>Batch A</b>	<b>Batch B</b>	<b>Batch C</b>	<b>Batch D</b>
<b>9<sup>th</sup> November,2016 Wednesday</b>	Oto-Rhino- Laryngology	Ophthalmology	Community Med.	-----
<b>10<sup>th</sup> November,2016 Thursday</b>	Ophthalmology	Community Med.	-----	Oto-Rhino- Laryngology
<b>11<sup>th</sup> November,2016 Friday</b>	Community Med.	-----	Oto-Rhino- Laryngology	Ophthalmology
<b>12<sup>th</sup> November,2016 Saturday</b>	-----	Oto-Rhino- Laryngology	Ophthalmology	Community Med.

**Batch division:**

**Batch A: Roll No. 5313001 to 5313037**

**Batch B: Roll No. 5313038 to 5313075**

**Batch C: Roll No. 5313076 to 5313113**

**Batch D: Roll No. 5313114 to 5313150.**

SOLAN

DATED- 12 October,2016

  
(Dr KIRANJEET Kaur)

PRINCIPAL

Principal  
Maharishi Markandeshwar Medical College & Hospital  
Kumarhatti (Solan)

**REVISED SENT UP THEORY DATESHEET- III<sup>ND</sup> PROFESSIONAL PART-I (MBBS Batch 2013/14)**

**MAHARISHI MARKANDESHWAR UNIVERSITY  
LADO, SULTANPUR ROAD, KUMARHATTI- SOLAN (H.P)-173229**

**Ref No. MMU/16/HP/841**

**Theory Examination- Date Sheet**

**Bachelor of Medicine & Bachelor of Surgery (MBBS Batch 2013/14)  
III<sup>nd</sup> Professional Part-I sent up Examination, November-2016**

**Time of Examination: 10.00 A.M. to 1.00 P**

**Centre of Examination: Examination Hall, M M M&C, Solan. (H.P)**

<b>Date &amp; Day</b>	<b>Paper Code</b>	<b>Title of Paper</b>
<b>15<sup>th</sup> November 2016, Tuesday</b>	<b>----</b>	<b>Community Medicine - A</b>
<b>16<sup>th</sup> November 2016, Wednesday</b>	<b>----</b>	<b>Community Medicine B</b>
<b>19<sup>th</sup> November 2016, Saturday</b>	<b>----</b>	<b>Oto-Rhino-Laryngology</b>
<b>22<sup>rd</sup> November 2016, Sunday</b>	<b>----</b>	<b>Ophthalmology</b>

**NOTE:**

1. On getting the question paper and before answering it, the candidate should check up and ensure that they have been supplied with the correct question paper. If the question paper is not correct they may ask the centre /Assistant Superintendent for the same. Complaints in this regard after the examination shall not be entertained.
2. The Pager/Mobile Phone/ Microphone are not allowed in the examination centre
3. Number in brackets is for office use only

**SOLAN**

**DATED- 12 October, 2016**

**(Dr KIRANJEET Kaur)**

**PRINCIPAL**