

By Fax/Speed Post

No.U.12012/670/2015-ME.I
Government of India
Ministry of Health and Family Welfare
(Department of Health & Family Welfare)

Nirman Bhawan, New Delhi.
Dated 1st December, 2015

To

The Principal/Dean,
Maharishi Markendeshwar Medical College & Hospital,
Laddo, Near State Highway 6, Solan,
Himachal Pradesh-173229

Subject: Renewal of permission for admission of 4th Batch (150 seats) of MBBS students at Maharishi Markendeshwar Medical College & Hospital, Solan for the academic year 2016-17.

Sir/Madam,

I am directed to refer to MCI's letter No.MCI-34(41)(R-39)(UG)/2015-Med./146896 dated 02.11.2015 on the subject mentioned above and to convey the approval of the Central Government for renewal of permission for admission of 4th Batch (150 seats) of MBBS students for the academic year 2016-17 Maharishi Markendeshwar Medical College & Hospital, Solan under Maharishi Markendeshwar University, Solan.

2. The permission is valid for one year and for admitting only one batch of 150 MBBS students during the academic session 2016-17. The next batch of students in MBBS course will be admitted in the college only after permission of Central Government for renewal/recognition.
3. The Government Medical College (except those located in J&K, Andhra Pradesh & Telengana States) shall contribute 15% of MBBS seats for which the renewal permission is granted, for all India quota.
4. Admissions made in violation of the above conditions will be treated as irregular and action will be initiated under IMC Act & Regulations made thereunder.
5. Discrepancies, if any, may be immediately brought to the notice of MCI and the Central/State Government.

Yours faithfully,



(D.V.K Rao)

Under Secretary to the Govt. of India
Telefax: 011-2306 2959

Copy to:

1. The Principal Secretary, Govt. of Himachal Pradesh, State Secretariat, Shimla, Himachal Pradesh.
2. The Secretary, Medical Council of India, Pocket-14, Sector-8, Dwarka, New Delhi-77.
3. The Registrar, Maharishi Markendeshwar University, Solan, Himachal Pradesh-173229.
4. The Director, Medical Education, Government of Chhattisgarh, Raipur-2.
5. The ADG (ME), Dte GHS, Nirman Bhawan, New Delhi.