



MAHARISHI MARKANDESHWAR UNIVERSITY

KUMARHATTI, SOLAN-173229

NAME OF DEPARTMENT: COMMUNITY MEDICINE

Ref. No- Mmc/med/21-882

MONTHLY TEACHING SCHEDULE FOR OCTOBER 2021 : BATCH - 2019 (Phase-II)

Date: 24.09.2021

| Clinical                | PATHOLOGY    | PHARMACOLOGY  | MICROBIOLOGY   | COMMUNITY MEDICINE | FORENSIC      | FORMATIVE ASSESSMENT (FA)       | FEEDBACK   |
|-------------------------|--------------|---------------|--|--------------------|---------------|---------------------------------|--|
| Week days               | 9.00-9.45 AM | 9.45-10.30 AM | 10.30 AM-1.30 PM   |                    | 2.00 -2.30 PM | 2.30- 3.30                      | 3.30-4.30  |
| Monday<br>04.10.2021    | -            | -             | -  |                    |               | -                               |  |
| Tuesday<br>05.10.2021   | -            | -             | -  |                    |               | -                               |  |
| Wednesday<br>06.10.2021 | -            | -             | -  |                    |               | -                               |  |
| Thursday<br>07.10.2021  | -            | -             | -  |                    |               | -                               |  |
| Friday<br>08.10.2021    | -            | -             | -  |                    |               | SDJ/SGT/DOAP/Tutorial<br>CM 7.4 | Define, calculate and interpret morbidity and mortality indicators based on given set of data<br>Dr. Manveer |
| Saturday<br>09.10.2021  | -            | -             | IL CB/PPT<br>CM 7.5<br>Epidemiologic<br>al study<br>designs-I<br>Dr. Harshdeep |                    |               |                                 |  |

LUNCH BREAK (1.30 TO 2.00 PM)

HOD

*Prof. & HOD*  
20/10/21

Dept. of Community Medicine

*Principal*  
Principal  
Maharishi Markandeshwar  
Medical College & Hospital  
Kumarhatti (Solan)



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|-------------------------|--------------|---------------|------------------|--------------------|---------------|---------------------------|-----------|
| Week days               | 9.00-9.45 AM | 9.45-10.30 AM | 10.30 AM-1.30 PM |                    | 2.00 -2.30 PM | 2.30- 3.30                | 3.30-4.30 |
| Monday<br>11.10.2021    | -            | -             | -                |                    |               | -                         |           |
| Tuesday<br>12.10.2021   | -            | -             | -                |                    |               | -                         |           |
| Wednesday<br>13.10.2021 |              |               |                  |                    |               | -                         |           |
| Thursday<br>14.10.2021  | -            | -             | -                |                    |               | -                         |           |
| Friday<br>15.10.2021    | Holiday      |               |                  |                    |               |                           |           |
| Saturday<br>16.10.2021  | -            | -             | -                |                    |               | -                         |           |

LUNCH BREAK (1.30 TO 2.00 PM)

*[Signature]*  
HOD

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Dept. of Community Medicine

*[Signature]*  
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| Clinical                      | PATHOLOGY    | PHARMACOLOGY  | MICROBIOLOGY  | COMMUNITY MEDICINE | FORENSIC      | FORMATIVE ASSESSMENT (FA) | FEEDBACK  |
|-------------------------------|--------------|---------------|---|--------------------|---------------|---------------------------|-----------|
| Week days                     | 9.00-9.45 AM | 9.45-10.30 AM | 10.30 AM-1.30 PM  |                    | 2.00 -2.30 PM | 2.30- 3.30                | 3.30-4.30 |
| Monday<br>18.10.2021          | -            | -             | -   |                    |               | -                         |           |
| Tuesday<br>19.10.2021         | -            | -             | -   |                    |               | -                         |           |
| Wednesday<br>20.10.2021       | Holiday      |               |   |                    |               |                           |           |
| Thursday<br>21.10.2021        | -            | -             | -   |                    |               | -                         |           |
| Friday<br>22.10.2021          | -            | -             | -   |                    |               |                           |           |
| Saturday<br>23.10.2021        | -            | -             | IL CB/PPT<br>CM 7.5<br>Epidemiological study<br>designs-II<br>Dr. Harshdeep Joshi |                    |               |                           |           |
| LUNCH BREAK (1.30 TO 2.00 PM) |              |               |   |                    |               |                           |           |

HOD

*Prof. & HOD*  
24/9/21

Dept. of Community Medicine

Principal

Maharishi Markandeshwar  
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| Clinical                             | PATHOLOGY           | PHARMACOLOGY         | MICROBIOLOGY            | COMMUNITY MEDICINE | FORENSIC             | FORMATIVE ASSESSMENT (FA) | FEEDBACK   |
|--------------------------------------|---------------------|----------------------|-------------------------|--------------------|----------------------|---------------------------|--|
| <b>Week days</b>                     | <b>9.00-9.45 AM</b> | <b>9.45-10.30 AM</b> | <b>10.30 AM-1.30 PM</b> |                    | <b>2.00 -2.30 PM</b> | <b>2.30- 3.30</b>         | <b>3.30-4.30</b>   |
| Monday<br>25.10.2021                 | -                   | -                    | -                       |                    |                      | -                         |  |
| Tuesday<br>26.10.2021                | -                   | -                    | -                       |                    |                      | -                         |  |
| Wednesday<br>27.10.2021              | -                   | -                    | -                       |                    |                      | -                         |  |
| Thursday<br>28.10.2021               | -                   | -                    | -                       |                    |                      | -                         |  |
| Friday<br>29.10.2021                 | -                   | -                    | -                       |                    |                      | -                         |  |
| Saturday<br>30.10.2021               |                     |                      |                         |                    |                      |                           |  |
| <b>LUNCH BREAK (1.30 TO 2.00 PM)</b> |                     |                      |                         |                    |                      |                           |  |
|                                      |                     |                      |                         |                    |                      |                           | <b>SDL/SGT/DOAP/Tutorial (CM9.1)</b><br>Investigation of an epidemic of communicable disease, control measures and Define and describe the principles of Demography, Demographic cycle, Vital statistics<br><b>Dr. Manveer Singh</b> |

**HOD**

*Dr. Manveer Singh*  
 Dept. of Community Medicine  
 Maharishi Markandeshwar  
 Hospital

*Dr. Manveer Singh*  
 Principal  
 Maharishi Markandeshwar  
 Hospital

Note:- 1. Periodical Class Tests be conducted by concerned Faculty/ Teacher of the Respective MD/MBBS and Paramedical Classes (MSc, BSc & BPT) at Hospital  
 2. Evaluation / Awards must be submitted with in 5 days to the undersigned for information to the Principal MMMC&H Kumarhatti (solan.in)